

Land/Water Stewardship Volunteer Quarterly Project Report

Name:	Date:
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Description of Volunteer Activity

Location	Audience	Subjects covered/Activity
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Use as many sheets as you need

Volunteer hours	No. of people contacted
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- ___ ***White**
- ___ ***Black**
- ___ ***Native American**
- ___ ***Hispanic**
- ___ ***Asian or Pacific Islander**

- ___ ***Female**
- ___ ***Youth**

***Estimate as best you can. We are
required to report this information.**

**Please mail this form to Land/Water Stewardship Program, WSU Cooperative Extension King
County, 919 SW Grady Way, Suite 120, Renton, WA 98055-2980. You may also report hours and
contacts by fax (206-296-0952). THANKS.**